

**ALABAMA & MISSISSIPPI ORTHOPAEDIC SOCIETIES**  
**2025 Annual Meeting Physician Registration Form**

May 16-17, 2025

The Henderson Beach Resort, Destin, FL

Mail form with payment to:

**AL Orthopaedic Society**, 1085 Chesson Hill Drive, Fitzpatrick, AL 36029

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Spouse or Guest Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tel: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

Type of Credit Card: \_\_\_\_\_ VISA \_\_\_\_\_ AmExp \_\_\_\_\_ MasterCard

Credit Card #: \_\_\_\_\_ CSV: \_\_\_\_\_ Exp. \_\_\_\_\_

Print Name as it Appears on Credit Card: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_

Category: (Circle One)

AOS/MOS Member    AOS/MOS Non-Member    Resident/Fellow    NP/PA/RN/SA

Registration Fees:

Number Attending:

AOS/MOS Members                      \$345.00                      \_\_\_\_\_

AOS/MOS Non-Members                \$375.00                      \_\_\_\_\_

Allied Professionals (NP/PA/RN/SA)    \$200.00                      \_\_\_\_\_

Residents/Fellows                      No Charge                      \_\_\_\_\_

Friday Golf (lunch)                      \$270.00                      \_\_\_\_\_

Friday Fishing (includes lunch & bev.)    \$235.00                      \_\_\_\_\_

Total Amount Paid:                      \$ \_\_\_\_\_

Register Online: [www.aosdocs.com](http://www.aosdocs.com)

For Hotel Reservations Call: 855-741-2777 Meeting Code: Alabama Orthopaedic

Contact Executive Director Terri Mendez | [terri@aosdocs.com](mailto:terri@aosdocs.com) | 334-657-6575