

THE ANNUAL MEETING OF THE



# ALABAMA ORTHOPAEDIC SOCIETY



## 2026 Meeting Exhibitor Prospectus

May 15 – May 16, 2026

The Grand Hotel Golf Resort & Spa | Point Clear, Alabama

# INVITATION TO EXHIBIT



**THE AOS/MOS ANNUAL MEETING IS  
THE LARGEST GATHERING OF  
ORTHOPAEDIC SURGEONS FROM  
ALABAMA AND MISSISSIPPI**

*Join us at*

**THE ALABAMA AND  
MISSISSIPPI ORTHOPAEDIC  
SOCIETY 2026 ANNUAL  
MEETING**

which will be held

**MAY 15-16, 2026**

**AT THE GRAND HOTEL GOLF  
RESORT & SPA IN POINT  
CLEAR, AL**

More than 100 orthopaedic surgeons  
are expected to attend the meeting.

We invite you to join us at the  
meeting to interact with orthopaedic  
surgeons across both states.

**WELCOME FROM 2025-2026  
AOS/MOS PRESIDENTS**



**Jess Mullens, MD  
AOS President**



**Henry Leis, MD  
MOS President**

On behalf of the Alabama and Mississippi Orthopaedic Societies, we are honored to invite you to join us as an exhibitor and sponsor at our upcoming Joint Annual Meeting at The Grand Hotel in Point Clear, Alabama, May 15-16, 2026.

This year, we are excited to announce an expanded exhibitor hall to provide more space for our industry partners and to enhance opportunities for meaningful interaction with orthopaedic surgeons from across both states. These connections are central to the success of our meeting and play a vital role in shaping the future of orthopaedic practice and education.

Your partnership is essential. The support of our exhibitors not only makes this meeting possible, but also helps us strengthen resident training, advance innovation, and continue improving the care we deliver to patients. Together, we are building relationships that truly shape the future of our profession.

We are deeply grateful for your commitment and look forward to welcoming you to Point Clear for an engaging and impactful meeting.

## WHAT ARE THE BENEFITS OF EXHIBITING WITH AOS/MOS?

- Face-to-face networking with orthopaedic surgeons across all practice models, including solo practitioners, large group practices, Workers' Compensation, and academic institutions.
- Include a description of your company and contact information on the AOS/MOS websites.
- Showcase your company and increase visibility among orthopaedic surgeons and key healthcare decision-makers.
- Inclusion in a raffle incentive program designed to drive attendee traffic to your booth.
- Access to a pre-meeting attendee mailing list to personally invite participants to your booth.
- Sponsor logo on AOS/MOS Annual Meeting Website
- A final list of attendees available after the meeting

## HOW WILL AOS/MOS PROMOTE YOUR PRESENCE AT OUR MEETING?

- You will be acknowledged on the AOS/MOS websites and in the meeting materials, according to your level of support.
- AOS/MOS will provide attendees with your company name, description, and website address.
- Food and beverage will be served in the exhibit area to encourage attendee interaction.
- AOS/MOS Board members will help connect exhibitors to specific AOS/MOS members as requested

**Booth assignments are made on a first-come, first-served basis—apply early to reserve your preferred spot.**



**MEETING DATES:**

Annual meeting general session:

**Friday & Saturday**

**May 15 & 16, 2026**

**CONTACT:**

**ALABAMA**

Rhonda Smith, Executive Director

Email: [vendors@alorthosociety.org](mailto:vendors@alorthosociety.org)

Phone: (251) 388-1634

Website: [www.aosdocs.com](http://www.aosdocs.com)

**MISSISSIPPI**

Adair Cunningham, Executive Director

Email: [acunningham@capitolresourcesllc.com](mailto:acunningham@capitolresourcesllc.com)

Phone: (601) 832-0599

Website: <https://www.msorthosociety.org>

**MATERIALS:**

Visit our website and go to Sponsors under the Meetings tab in the menu

<https://aosdocs.com/sponsor-meeting-registration/>

**LOCATION:** The Grand Hotel Golf Resort & Spa, Point Clear, AL 36564

**HOTEL RESERVATIONS:** In order to reserve a room at The Grand Hotel and receive the discounted room rate, AOS/MOS will need to receive a **signed contract for exhibit space, prior to making a room reservation.** If a room is reserved WITHOUT A SIGNED CONTRACT, AOS/MOS will have the option to automatically cancel the room. You will receive a housing link after we receive your contract.

**IMPORTANT DATES & LOGISTICAL ARRANGEMENTS:**

**EXHIBIT SETUP:**

Thursday, May 14<sup>th</sup>, 2026.....3:00pm-10:00pm  
or Friday, May 15<sup>th</sup>, 2026.....5:30am-6:30am

**EXHIBITS OPEN:**

Friday – Saturday, May 15-16<sup>th</sup>, 2026

**THURSDAY, MAY 14<sup>th</sup>**

Welcome Reception.....5:00pm-7:00pm

**FRIDAY, MAY 15<sup>th</sup>**

Exhibits Open.....6:30am-12:30pm  
Afternoon Activities.....12:30pm-5:30pm  
Presidential Reception/Dinner.....6:00pm-9:00pm

**SATURDAY, MAY 16<sup>th</sup>**

Exhibits Open.....6:30am-12:00pm

**EXHIBIT TEARDOWN:**

Saturday, May 16<sup>th</sup>, 2026.....12:00pm-2:00pm

**TO RESERVE YOUR EXHIBITOR SPACE:**

**Contact Rhonda Smith or Adair Cunningham at Contacts Listed Above**

Space will not be held until your payment is received.

Checks should be made payable to:

Alabama Orthopaedic Society

AOS Tax ID # 63-0695211

**REMINDERS:**

- **Extra Badge Cost:** \$100 per person. Only paid exhibitors may purchase extra badges. Must be approved by Rhonda Smith at [vendors@alorthosociety.org](mailto:vendors@alorthosociety.org) before purchasing. Badges are limited due to space restrictions.
- Exhibit tables must be manned during exhibit hours.
- A cancellation fee of \$250.00 will be charged to an exhibitor who cancels their contract before February 13, 2026. **No refunds will be made after this date.**

# SPONSORSHIP LEVELS AND OPPORTUNITIES



## ALABAMA/MISSISSIPPI ORTHOPAEDIC SOCIETY 2026 ANNUAL MEETING CORPORATE SUPPORT PROGRAM

Increase your corporate exposure to orthopaedic surgeons across Alabama and Mississippi by participating in the 2026 Annual Meeting. Participation as an exhibitor during the AOS/MOS annual meeting will provide value-added recognition for your company, its products, and services, as well as enhancing its market image as a friend of orthopaedic surgery and health care.

**For further information about these opportunities please contact:**

**Rhonda Smith**, AOS Executive Director, at (251) 388-1634, email: [vendors@alorthosociety.org](mailto:vendors@alorthosociety.org); or

**Adair Cunningham**, MOS Executive Director, at (601) 832-0599, email: [acunningham@capitolresourcesllc.com](mailto:acunningham@capitolresourcesllc.com)

### ❑ **DIAMOND LEVEL - \$15,000**

Prime exhibit space (Two 6ft tabletop display) immediately outside the meeting rooms at The Grand Hotel. Available for use on Thursday evening (May 14<sup>th</sup>) at the cocktail reception, Friday morning May 15<sup>th</sup> – Saturday mid-afternoon, May 16<sup>th</sup>.

- Complimentary tickets to all social activities for up to 8 representatives (Individuals pay for fishing/golf.)
- Sponsorship and signage at Welcome Reception / Presidential Dinner (first-come basis)
- Prominent name recognition in the meeting's program and acknowledgement from the podium.

### ❑ **GOLD LEVEL - \$8,000**

Prime exhibit space (6ft tabletop display) at preferred areas near food and beverage stations; available for use on Friday morning, May 15<sup>th</sup> – Saturday mid-afternoon, May 16<sup>th</sup>.

- Complimentary tickets to all social activities for up to 4 representatives (Individuals pay for fishing/golf.)
- Prominent name recognition in the meeting's program and acknowledgement from the podium.

### ❑ **PLATINUM LEVEL - \$10,000**

Prime exhibit space (Two 6ft tabletop display) immediately outside exhibit hall; available for use on Friday morning, May 15<sup>th</sup> – Saturday mid-afternoon, May 16<sup>th</sup>.

- Complimentary tickets to all social activities for up to 6 representatives (Individuals pay for fishing/golf.)
- Prominent name recognition in the meeting's program and acknowledgement from the podium.

### ❑ **SILVER LEVEL - \$5,000**

Exhibit space (6ft tabletop display) at designated areas in the Exhibit Hall; available for use on Friday morning, May 15<sup>th</sup> – Saturday mid-afternoon, May 16<sup>th</sup>.

- Complimentary tickets to all social activities for up to 3 representatives (Individuals pay for fishing/golf.)
- Prominent name recognition in the meeting's program and acknowledgement from the podium.

**LIABILITY:** Exhibitor assumes full responsibility and agrees to protect, indemnify, defend, and hold harmless the Alabama Orthopaedic Society (AOS) and Mississippi Orthopaedic Society (MOS), along with their employees, agents, and contractors, against all claims, losses, and damages to persons or property (including theft, misappropriation, or loss of property), governmental charges or fines, and attorney fees arising out of or related to the AOS/MOS Annual Meeting. This includes, but is not limited to, claims resulting from the exhibitor's installation, maintenance, removal, occupancy, or use of their exhibit. AOS and MOS shall not be liable for damages if performance of this contract is rendered impossible due to causes beyond their control, including but not limited to: destruction of the exhibit hall or substantial portions thereof by fire, earthquake, natural elements (including pandemic), acts of public enemy, strikes or other civil disorder, actions of law or public authority, or any other cause outside the control of AOS, MOS, or the Hotel/Conference Center.

**RESERVE YOUR SPACE FOR YOUR MOST IMPORTANT FACE-TO-FACE SALES AND  
MARKETING OPPORTUNITIES WITH ORTHOPAEDIC SURGEONS.**

# REGISTRATION FORM



**AOS/MOS Annual Meeting**

**May 15-16, 2026**

**Sponsor Registration**



**ALABAMA**  
ORTHOPAEDIC SOCIETY



**COMPANY NAME:** \_\_\_\_\_ **CONTACT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ATTENDEE NAMES/EMAILS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SPONSORSHIP LEVELS

- DIAMOND (\$15,000/8 Representatives)**
- PLATINUM (\$10,000/6 Representatives)**
- GOLD (\$8,000/4 Representatives)**
- SILVER (\$5,000/3 Representatives)**

**GOLF (# interested):** \_\_\_\_\_ **FISHING (#interested):** \_\_\_\_\_

*\*Activities held on Friday, 5/15/26, and include lunch. Fees to be paid separately\**

**CHECK:** Payable to Alabama Orthopaedic Society  
*(no administrative charge)*

**CREDIT CARD:** Contact Rhonda Smith at (251) 388-1634; or fill in the section below  
*(3.5% administrative charge applied to all credit card transactions)*

**CREDIT CARD NUMBER:** \_\_\_\_\_ **CVV:** \_\_\_\_\_ **EXP DATE:** \_\_\_\_\_

**NAME ON CREDIT CARD:** \_\_\_\_\_

**CREDIT CARD BILLING ADDRESS:** \_\_\_\_\_

**EMAIL REGISTRATION FORM TO: [vendors@alorthosociety.org](mailto:vendors@alorthosociety.org)**