

Alabama and Mississippi Orthopaedic Societies

2024 Regional Meeting

Additional Meeting Opportunities

Southeast Orthopaedic Foot Club

Southeastern Hand Society

Southeast Orthopaedic Shoulder Meeting

MAY 16-18, 2024



The Grand Hotel Golf Resort & Spa
Point Clear, AL

Partnership Opportunities

Optimize your exhibiting experience.



The following options may be added to exhibit levels to optimize your company's presence at the AOS/MOS Annual Meeting.

Room Key

1 available.....\$2,000
Logo & company info on all attendees' room key.

Name Badge

1 available.....\$1,500
Company name on name badge. Partnership recognition on AOS/MOS websites, signage

Welcome Bags

Company name on welcome bags that are given out to all attendees giving you maximum exposure. Partnership recognition on AOS/MOS websites, signage

.....\$1,500

Flyer/Advertisement in Welcome Bag

Complimentary

Mail 100 copies of flyer/advertisement or promotional to MOS by Friday, May 10, 2024

Mail to: Mississippi Orthopaedic Society

200 N. Congress St., Suite 300

Jackson, MS 39201

Why Exhibit?

1. Access to Orthopaedic Surgeons, Residents, Fellows, and Physicians Assistants from Alabama and Mississippi in all Practice Settings.
2. Invitation to Welcome Reception and President's Dinner. Attendance provides a wonderful opportunity for networking.
3. Pre-Meeting Attendee List – confirmed exhibitors will receive an attendee list as it becomes available prior to the meeting.
4. Post Meeting Attendee List - confirmed exhibitors will receive a final attendee list, including mailing address after the meeting.
5. Print and electronic recognition of your company and level of support will be printed in meeting materials and posted to websites.
6. Breakfasts and refreshments during breaks are offered in the exhibit hall to provide optimal networking opportunities.
7. Attendees will be provided with your company name, contact description of services and website address

Think Outside the Booth

SPONSOR

OPPORTUNITIES

Platinum \$12,000

2 Complimentary 6' draped tables on the Exhibit floor
Full page ad in Annual Meeting program
Sponsor recognition in Annual Meeting program
Sponsor recognition on association website
Shared signage at the Opening Reception, Clinical Sessions, and Exhibit Hall
Sponsor recognition at Exhibit Hall
Recognition in association publications
Sponsor badge ribbons

Gold \$10,000

2 Complimentary 6' draped tables on the Exhibit floor
1/2 page ad in Annual Meeting program
Sponsor recognition in Annual Meeting program
Sponsor recognition on association website
Shared signage at the Opening reception, Recognition in association publications
Sponsor badge ribbons

Silver \$6,000

1 Complimentary 6' draped table on the Exhibit floor
1/4 page ad in Annual Meeting program
Sponsor recognition in Annual Meeting program
Sponsor recognition on association website
Shared signage at the Opening reception, Clinical Sessions, and Exhibit Hall
Recognition in association publications
Sponsor badge ribbons

For more information

Terri Mendez: 334-657-6575
terri@aosdocs.com

Adair Cunningham: 601-832-0599
acunningham@capitolresourcesllc.com

Register Online:

www.aosdocs.com/annual-meeting/

<http://statesociety.aaos.org/mosociety>

Presidential Dinner

Friday Evening

2 spaces available\$10,000 each

Exclusive sponsorship \$20,000

Includes signage, announcements, full page ad in program, listing on AOS/MOS websites. Sponsor badge ribbons

Opening Reception

Thursday Evening

4 spaces available\$3,000 each

Exclusive sponsorship \$12,000

Includes signage, announcement at reception, participation at reception and listing on AOS/MOS websites

Breakfast

4 available (2 each day).....\$1,500 each

Exclusive sponsorship \$3,000

Includes signage, announcement & listing on AOS/MOS websites. Sponsor badge ribbons
(May bring logo cups and/or napkins)

Morning Break

2 available (2 each day).....\$2,000 each

Exclusive sponsorship \$4,000

Includes signage, announcement & listing on AOS/MOS websites. Sponsor badge ribbons
(May bring logo cups and/or napkins)

Scientific Posters.....\$1,500

Includes signage, announcement & listing on AOS/MOS websites. Sponsor badge ribbons

AOS / MOS Annual Meeting

(additional fees for Foot, Hand, & Shoulder Meeting)

May 16-18, 2024 The Grand Hotel Golf Resort & Spa
EXHIBITOR & SPONSOR REGISTRATION



Includes 8x8 meeting space, 6' Table, 2 Chairs, Company Signage, Wastebasket (2 attendees)

Company Name: _____ Contact Name: _____

Description of Goods or Services _____

Booth Signage Should Read: _____

Attendee Name: _____ Attendee Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-Mail: _____

Select:

_____ \$3,000 Exhibitor Booth Package for Exhibitors who do business in one state (AL or MS)

_____ \$5,000 Exhibitor Booth Package for Exhibitors who do business in 2 states (AL & MS)

Fee Includes Reception Thursday and Friday Nights, Breakfast & Breaks in Exhibit Hall Daily
(4 attendees)

SPONSORSHIP OPPORTUNITIES

Silver ___ \$6,000 **4 attendees** ___ **Gold** \$10,000 **6 attendees** ___ **Platinum** \$12,000 **8 attendees**

_____ **Golf:** \$255 (includes lunch) _____ **Fishing:** \$230 (includes lunch and bev.)

TOTAL AMT. \$ _____

Check: Payable to Alabama Orthopaedic Society, 1085 Chesson Hill Dr., Fitzpatrick, AL 36029

Credit Card: **Pay on-line at www.aosdocs.com** (or contact Terri Mendez 334-657-6575)

1085 Chesson Hill Drive, Fitzpatrick, AL 36029

Credit Card Number: _____ CVV _____ Exp. Date: _____

Name on Credit Card: (Print) _____

Credit Card Billing Address _____

Terri Mendez, AOS Executive Director | 334-657-6575 | terri@aosdocs.com | www.aosdocs.com

Meeting Overview



Meeting Dates
May 16-18, 2024

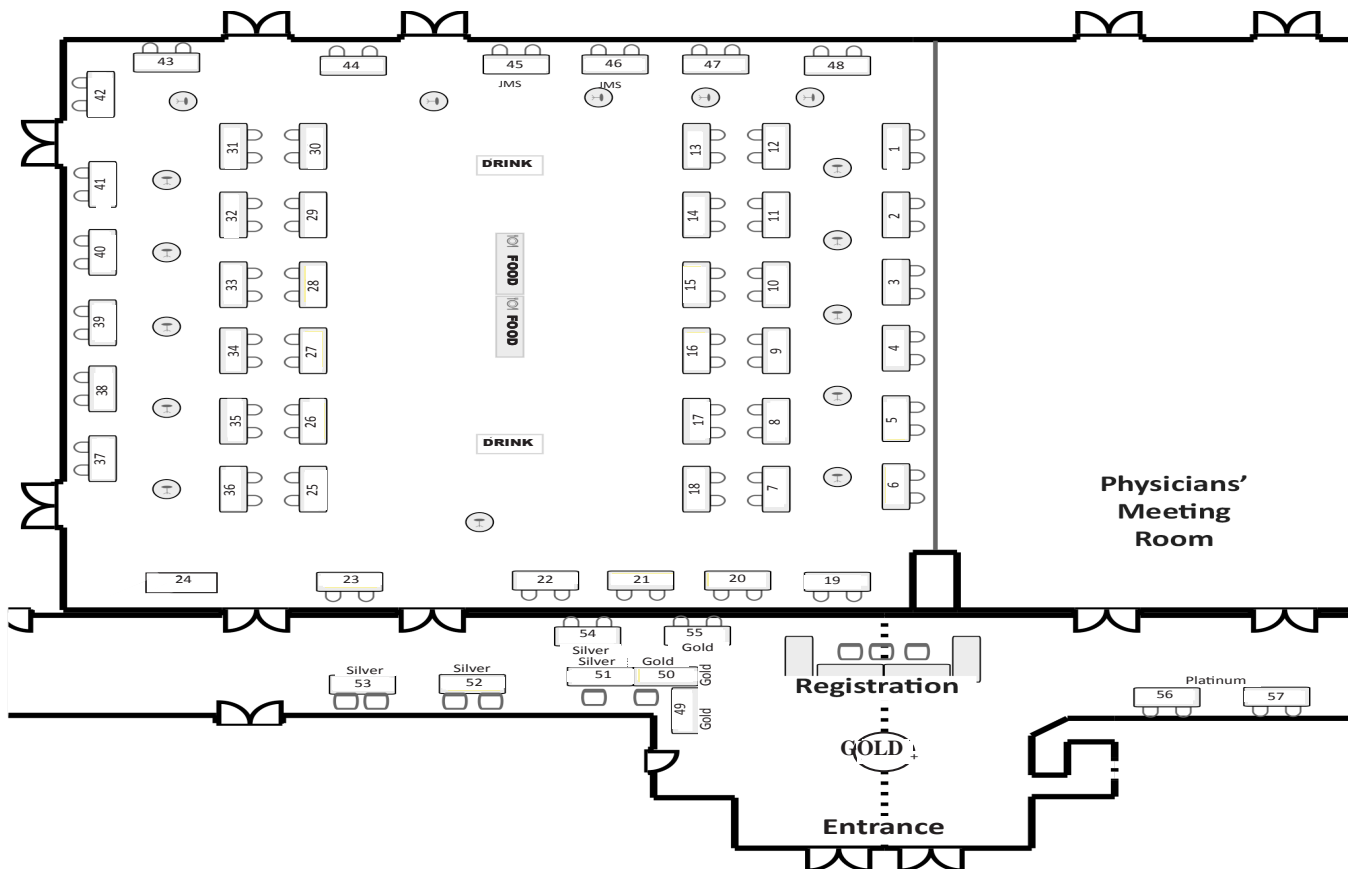
Contact

AOS: Terri Mendez, Executive Director
email: terri@aosdocs.com
Phone: 334-657-6575

MOS: Adair Cunningham, Executive Director
email: acunningham@capitolresourcesllc.com
Phone: 601-832-0599

Location

The Grand Hotel
One Grand Boulevard, Point Clear, AL 36564
Guest Room Reservations
855-999-0490
Code: AL or MS Orthopaedic Group
Online:
AOS/MOS Discounted Rate from \$249/night



To Reserve Your Space:

Online exhibitor registration:
www.aosdocs.com/annual-meeting/

Alabama Orthopaedic Society
Tax ID: 63-0695211
1085 Chesson Hill Drive
Fitzpatrick, AL 36029

Mississippi Orthopaedic Society
Tax ID: 64-0688152
Post Office Box 5034
Jackson, MS 39296

ADDITIONAL EXHIBIT OPPORTUNITIES

Foot Club

Hand Meeting

Shoulder Meeting

May 16, 2024

**additional registrations required
rates on following page**



Southeast Orthopaedic Shoulder Meeting

Thursday, May 16, 2024

Exhibitor Registration

Greater recognition will be given according to level of contribution

_____ Number of 8'x8' Exhibit Booths

Includes 8x8 meeting space, 6' Table, 2 Chairs, Company ID sign, Wastebasket

Unless otherwise instructed by you, your booth sign will include the name of your company. It is agreed that sections or side wings on display units shall not extend so as to interfere with the visitors' view of adjacent exhibits.

Company Name: _____ Contact Name: _____

Booth Signage Should Read: _____

Attendee Name: _____ Attendee Name: _____

Attendee Name: _____ Attendee Name: _____

Select:

_____ \$1,000 Gold Exhibitor Booth

_____ \$800 Silver Exhibitor Booth

_____ \$600 Bronze Exhibitor Booth

_____ \$600 Break Sponsorship
does not include exhibit booth cost

_____ \$1,200 Breakfast Sponsorship
does not include exhibit booth cost

TOTAL amount PAID: \$ _____

Check: Alabama Orthopaedic Society
1085 Chesson Hill Drive, Fitzpatrick, AL 36029
334-657-6575
terri@aosdocs.com

REGISTER ONLINE: <http://aosdocs.com/foot-club-meeting/>

Credit Card Number: _____ - _____ - _____ - _____ Exp. Date: _____

Name on Credit Card: (Print) _____ CSV Code: _____

Credit Card Billing Address _____

Hotel Reservations: 855-999-0490

Meeting Code: AL Orthopaedic

Foot Club OR Hand Meeting Only

Thursday, May 16, 2024

Exhibitor Registration

(Greater recognition will be given according to level of contribution)

_____ Number of 8'x8' Exhibit Booths

Includes 8x8 meeting space, 6' Table, 2 Chairs, Company ID sign, Wastebasket

Unless otherwise instructed by you, your booth sign will include the name of your company. It is agreed that sections or side wings on display units shall not extend so as to interfere with the visitors' view of adjacent exhibits.

Company Name: _____ Contact Name: _____

Booth Signage Should Read: _____

Attendee Name: _____ Attendee Name: _____

Attendee Name: _____ Attendee Name: _____

Phone: _____ E-Mail: _____

Foot Club or Hand Meeting Only

(circle one)

Select:

- | | |
|--------------|--|
| _____ \$800 | Gold Exhibitor Booth |
| _____ \$650 | Silver Exhibitor Booth |
| _____ \$500 | Bronze Exhibitor Booth |
| _____ \$600 | Morning Break Sponsorship
<i>does not include exhibit booth cost</i> |
| _____ \$1200 | Breakfast or Lunch Sponsorship
<i>does not include exhibit booth cost</i> |

TOTAL amount PAID: \$ _____

Check: Alabama Orthopaedic Society
1085 Chesson Hill Drive, Fitzpatrick, AL 36029
334-657-6575
terri@aosdocs.com

REGISTER ONLINE: <http://aosdocs.com/foot-club-meeting/>

Credit Card Number: _____ - _____ - _____ - _____ Exp. Date: _____

Name on Credit Card: (Print) _____ CSV Code: _____

Foot Club AND Hand Meeting

Thursday, May 16, 2024

Exhibitor Registration

Greater recognition will be given according to level of contribution

_____ Number of 8'x8' Exhibit Booths

Includes 8x8 meeting space, 6' Table, 2 Chairs, Company ID sign, Wastebasket

Unless otherwise instructed by you, your booth sign will include the name of your company. It is agreed that sections or side wings on display units shall not extend so as to interfere with the visitors' view of adjacent exhibits.

Company Name: _____ Contact Name: _____

Booth Signage Should Read: _____

Attendee Name: _____

BOTH Foot Club and Hand Meeting

2 GREAT MEETINGS - 1 GREAT PRICE!

Select:

- _____ \$1,500 Gold Exhibitor Booth
- _____ \$1,200 Silver Exhibitor Booth
- _____ \$900 Bronze Exhibitor Booth
- _____ \$600 Break Sponsorship
does not include exhibit booth cost
- _____ \$2,000 Breakfast or Lunch Sponsorship
does not include exhibit booth cost

TOTAL amount PAID: \$ _____

Check: Alabama Orthopaedic Society

REGISTER ONLINE: <http://aosdocs.com/foot-club-meeting/>

Credit Card Number: _____ - _____ - _____ - _____ Exp. Date: _____

Name on Credit Card: (Print) _____ CSV Code: _____

Credit Card Billing Address _____

Hotel Reservations: 855-999-0490

Meeting Code: AL Orthopaedic

Grand Hotel Marriott Resort, Golf Club & Spa
Shipping & Receiving Department
P: 251.990.6393 | F: 251.9292745
shipping.receiving@grand1847.com

Drayage Instructions and Pricing

1. Required: Current Credit Card Form completed to its entirety with a signature.
2. Please let us know to be on the lookout for your packages by phone (251) 990-6393 or via email shipping.receiving@grand1847.com.
3. Packages may arrive no more than 3 Days (72 Hours) prior to the meeting/convention date.
4. Please address incoming packages as follows:

Grand Hotel Marriott Resort, Golf Club & Spa
ATTN: Conference Name | Your Name | Company Name
One Grand Boulevard
Point Clear, AL 36564-0639
Phone: (251) 928-9201

5. Please label outgoing packages as follows:

Name of Recipient
Address/Zip Code
Phone Number

6. Please see drayage pricing below:

Uncrated Drayage	Weight	Combined Incoming/Outgoing
Uncrated/Loose Shipments delivered to the Exhibit Hall (per package by weight)	Up to 25lbs. =	\$17.50
	Up to 50lbs. =	\$35.00
	Up to 75lbs. =	\$52.50
	Up to 100lbs. =	\$70.00
Uncrated/Loose Shipments over 100lbs charged in 50lb increments		
Crated Drayage	Weight	Combined Incoming/Outgoing
Crated Shipments delivered to the Exhibit Hall (require special handling)	CWT (Hundred Weight)	\$350.00

INCLUDE YOUR COMPANY NAME ON ALL PACKAGES

Prior AOS/MOS Annual Meeting

SPONSORS & EXHIBITORS

Acumed/OsteoMed	Egalet Corporation	Misofal
Alafair Biosciences	Elite Medical	Motion Medical, Inc.
Alexion	Elite Physical Therapy	MTF Biologics / CONMED
American Health Imaging	EMG Solutions	NHS Management, LLC
Amgen Prolia	Emovi	NuTech Spine & Biologics
Amgen Scientific	Endo Pharmaceuticals	Nuvasive
Archway Health	Enovis	Omni Life Science
Arthrex	Ensemble	Organogenesis
ARYSE	Exscribe, Inc.	Orthofix
Aspire Physical Therapy	EXPAREL	OthoSensor
ATI Physical Therapy	Fidia Pharmaceuticals	OsteoCentric Trauma
AVANOS	First South Farm Credit	OsteoRemedies
Baxter Advanced Surgery	Flexion Therapeutics	Orthopedic Care Partners
BD	Game Ready	Pacira Pharmaceuticals
B&B Health Services	Globus Medical	Paragon28
Biocomposites	Globus Medical Trauma	Physicians Rehab Solutions
Bioventus, LLC	Halyard	PolarityTE
Bravado Health	Heraeus Medical	ProAssurance
BSN Medical	Heron Pharmaceuticals	Red Mountain Medical
Blue Cross Blue Shield of AL	HighTower Twickenham	Sanara
Capital X-Ray	Horizon Pharma	SanoFi
Care Plus Anesthesia Mgmt.	Ideal Protein	SI-Bone
ControlAltProtect	Integrated Healing Tech.	Smith & Nephew
ConvaTec	In toBones	Southern Radiology Specialists
Conventus Orthopaedics, Inc.	Irrimax	Stryker
Crozier Medical	Joint Medical Solutions	TailWinds Technologies
Deaconess Homecare	KCI	TherapySouth
DePuy Synthes	Klara	Total Healthcare Solutions
Drayer/Elite Physical Therapy	Kowa	TriMed Billing Solutions
DJO	LHC Group	TriMed, Inc.
DocRX	Lilly USA	Vericel
	LIMA Corporate	ViiMed
	Mag Mutual	Welch Hornsby
	Medtronic Spine & Biologics	Wright Medical Group, N.V.
	Medical Imaging Systems	Zimmer Biomet
	MedPro Group	
	MicroPort Orthopedics	
	Mid-South Imaging	

2024 Meeting Schedule & Exhibit Hours

Thursday, May 16, 2024

7:00 a.m. - 1:00 p.m.	Southeast Orthopaedic Shoulder Meeting
7:00 a.m. - 1:00 p.m.	Southeastern Orthopaedic Foot Club Azalea C-F
1:00 p.m. - 5:00 p.m.	Southeastern Orthopaedic Hand Society Azalea C-F
2:00 p.m. - 5:00 p.m.	Exhibitor Set-up Registration Grand Ballroom Foyer
3:00 p.m.-5:00 p.m.	AOS Board of Directors Meeting
3:00 p.m.-5:00 p.m.	MOS Board of Directors Meeting
5:30 p.m. - 7:00 p.m.	Welcome Reception Cannon Park Lawn (<i>all are invited</i>)

Friday, May 17, 2024

6:30 a.m. - 7:30 a.m.	Breakfast Exhibit Halls Grand Ballroom North
7:30 a.m. - 1:00 p.m.	AOS-MOS Scientific Program Grand Ballroom South
9:30 a.m. - 10:00 a.m.	Break Exhibit Halls
1:30 p.m. - 5:30 p.m.	Golf / Fishing
6:00 p.m. - 9:00 p.m.	Presidential Reception & Dinner Julep Point (<i>all are invited</i>)

Saturday, May 18, 2024

6:30 a.m. - 7:30 a.m.	Breakfast Exhibit Halls
7:30 a.m. - 1:30 p.m.	Scientific Program
10:00 a.m. - 10:30 a.m.	Break Exhibit Halls